•	, aratim of H	IRN TO ORNITE CEIM	ER, POLICE AND FIRE DISTRIC	\$4 rage 295
es. 10.	RIGHT OF W	Casaniilla County P	lock Book Desenation as of Augu	st 29, 1983
50° (1)	State of South Carolina, County of Greenville.	District . , S	heet WG 2.4, Block 2, Lot 6 (ad	ia-on)
A. O. M.	1. KNOW ALL MEN BY	THESE PRESENTS: That	John Ralph Brockman, executor	of the
17 B	Estate of Hat	tie wastingen.		, grantor(s),
8 115 16	and		Little Come Source Police and Fire Diet	rict the same
	and over my (our) tract(s) of office of the R.M.C. of said S	nowledged, do hereby gran land situate in the above St tate and County in	aid by Gantt Sewer, Police and Fire Dist of South Carolina, hereinafter called the t and convey unto the said grantee a rig ate and County and deed to which is re	e Grantee, re- ght of way in scorded in the
	Deed Book	nt 1283, Pile 2	and Bookat Page	
		on each side of the center!	feet, more or less, and being time during the time of construction and 1 but on the ground, and being shown on a land recorded in the R. M. C. office in Pla	2 1—2 feet on a print on file
÷	The Grantor(s) herein by	y these presents warrants the	at there are no liens, martgages, or other	encumbrances
	to a clear title to these lands			
•	17	***		
	which is recorded in the office of the R.M.C. of the above said State and County in Mortgage Book			
	and that he (she) is legally qualified and entitled to grant a right of way with re-			
	spect to the lands described herein. The expression or designation "Grantor" wherever used herein shall be understood to include the Mort-			
			e grantee, its successors and assigns the	
	limits of same, pipe lines, m	anholes, and any other dalu	tes and to make such relocations, than	ges, renewals,
			ar of said pipe lines any and all vegetati pe lines or their appurtenances, or inter	
٠.	proper operation or maintenance; the right of ingress to and egiess that a sub-of-that the follure of the grantee			
	thereafter at any time and	from time to time exercise of	ny or all of tame. No building shoulde on	40.00
••	3. It is Agreed: That That crops shall not be plan inches under the surface of	the grantor(s) may plant cro thed over any sewer pipes w the ground; that the use of the	here the tops of the pipes are less than aid strip of land by the grantor shall not,	, in the opinion
		SENSUL NA PROCESS OF THE STUDY	THE OF IGHIS THAT WOULD, IN THE OPINION	of the grantee,
	Injure, endanger or render inaccessible the sewer pipe line or their appurtenances. A. It is Further Agreed: That in the event a building or other structure should be erected contiguous to			
	said sower pipe line, no cla	aim for damages shall be n	ade by the grantor, his heirs or assigns, ag or contents thereof due to the opera of said pipe lines or their appurtenances, a	ation or main-
	1. b 1	. therein or thereto		
	5. All other or speci	al terms and conditions of	this right of way are as follows:	
	•	¥*		
	·		•	
		•		
	6. The payment and	privileges above specified	are hereby accepted in full settlement of	f all claims and
	damages of whatever note 7. The grantor(s) ha		d and released and by these presents do	grant, borgain,
•	sell and release unto the the grantor(s) further do h	granica(s), indir successors	cossors, executors and administrators to warrantee's successors or ossigns, agains	varrant and de-
			Grantor(s) herein and of the Mortgagee, i	f any, has here-
	• •		, 19	
	Signed, sealed and deliver	red in the presence of	11	
	Burch 8	Lexclass.	Ascator of the Estate of Hattie Washington	(Seal)
	Service (N Color	. /	Hattie Washington	(Seal)
	7: AA 11: CA \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Maria		

ASSE PV.5

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(continued on next page)

As to the Mortgagee